

619808

*O'Connor & Weigler  
5272 Holman - Hammond*

619808

PARTIAL  
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage made and executed by Larry D. Carson and Sharon J. Carson, jointly and severally, to Beulah B. Whitson on the 1st day of October, 1979, securing an indebtedness in the amount of \$15,000.00, recorded on the 12th day of October, 1979 as Document No. 554399 in the Office of the Recorder of Lake County, Indiana, has been partially paid and satisfied, and the same is hereby released as to the following described real estate:

Part of the Northwest 1/4 of the Southeast 1/4 of Section 22, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the Town of Highland, Lake County, Indiana, described as follows: Beginning at a point 30 rods West of the Southeast corner of said tract; thence North 20 rods; thence West 4 rods; thence North 60 rods; thence East 8 rods; thence South 80 rods; thence West 4 rods to the place of beginning, except the South 330 feet thereof.

WITNESS the hand and seal of said mortgagee this 14th day of February, 1981.

*Beulah B. Whitson*  
Beulah B. Whitson

STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
MAR 3 1 32 PM '81  
WILLIAM HILBRICH JR  
RECORDER

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of February, 1981, personally appeared BEULAH B. WHITSON, and acknowledged the execution of the foregoing instrument as her free and voluntary act and deed and for the purposes expressed in it.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:  
4/9/84

*William J. Connor*  
William J. Connor  
Resident of Lake County, Indiana  
Notary Public

THIS INSTRUMENT PREPARED BY: JOHN F. HILBRICH, Attorney at Law  
SMITH, HILBRICH, CUNNINGHAM & SCHWERD LAW OFFICE  
2637--45th Street, Highland, IN 46322  
PH: 219/924-2424

JFH/td  
2/13/81

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