

818875

Return to: Bank of Indiana, N. A., Commercial Loan Dept.  
1000 E. 80th Place, Merrillville, IN 46410

NJ

R-48215  
IN 252343  
R-48215

CHICAGO TITLE INSURANCE CO. BANK  
INDIANA DIVISION  
**SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed by Summit Development Corporation,  
an Indiana Corporation

to State Bank of Whiting

on 4th day of December 19 68 calling for \$48,750.00 and recorded  
Doc. # 777235  
in Mortgage Record No. 1727 page 412 Lake County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
WITNESS our hand and seal, this 20th day of February 19 81

ATTEST:  
David A. Tonk  
David A. Tonk, Vice President

BANK OF INDIANA, NATIONAL ASSOCIATION  
(merged successor to Northwest Bank of  
Indiana, N. A., who was merged successor  
to State Bank of Whiting)  
BY: Marian F. Jones, Assistant Vice President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 20th  
day of February 19 81 personally appeared  
Marian F. Jones, Assistant Vice President and David A. Tonk,  
Vice President, of Bank of Indiana, National Association,  
and as such officers, for and on behalf of said bank.

acknowledged the execution of the annexed satisfaction of mortgage.  
Witness my Hand and official seal.  
Verna M. Hultgren Notary Public.  
My Commission expires Nov. 27, 1983 (Verna M. Hultgren)

THE instrument prepared by: Marian F. Jones County of Residence: Lake



State of Indiana, Lake County, ss:  
Before me, the undersigned, a Notary Public in and for said County, this 20th day of February 19 81 personally appeared Marian F. Jones, Assistant Vice President and David A. Tonk, Vice President, of Bank of Indiana, National Association, and as such officers, for and on behalf of said bank. acknowledged the execution of the annexed satisfaction of mortgage. Witness my Hand and official seal. Verna M. Hultgren Notary Public. My Commission expires Nov. 27, 1983 (Verna M. Hultgren) THE instrument prepared by: Marian F. Jones County of Residence: Lake