

618856

ret to: United States Dept of Agr.
1208 Evans ave.
Valpo. In. 46383

Form FmHA-IN 451-6
(Rev. 8-3-78)

618856

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s), does hereby certify that the indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the following mortgagors all interest of the United States in the property described therein of Lake, County, Indiana:

<u>Mortgagor</u>	<u>Date of Mortgage</u>	<u>Date Filed</u>	<u>Document Number</u>	<u>Book Number</u>	<u>Page Number</u>
Richard L. Nugent Eula M. Nugent	3-11-75	3-12-75	291932		

STATE OF INDIANA S. NO
LACE COUNTY
FILED FOR RECORD
Feb 24 1 25 PM '81
WILLIAM BIELSKI JR
RECORDER

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1866. The contents of the Code of Federal Regulations are subject to judicial notice under the Federal Register Act (44 U.S.C. 1507 and 1511).

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed by its duly authorized representative this 19th day of February, 1981.

Witnesses:

UNITED STATES OF AMERICA

By Molly A. Cooney
County Supervisor
Farmers Home Administration
United States Department of
Agriculture

PK 370

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