ret to: limited étates Dept à agr.
1208 Evans ave.
Valpo. In. 46383

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Form FmMA-IN 451-6 (Rev. 8-3-78)

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UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s), does hereby certify that the indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the following mortgagors all interest of the United States in the property described therein of _______, County, Indiana:

- <u>Mortgagor</u>	Date of	Date	Document	Book	Page
	Mortgage	Filed	<u>Number</u>	Number	Numbe
Richard L. Nugent Eula M. Nugent	3-11-75	3-12-75	291932		

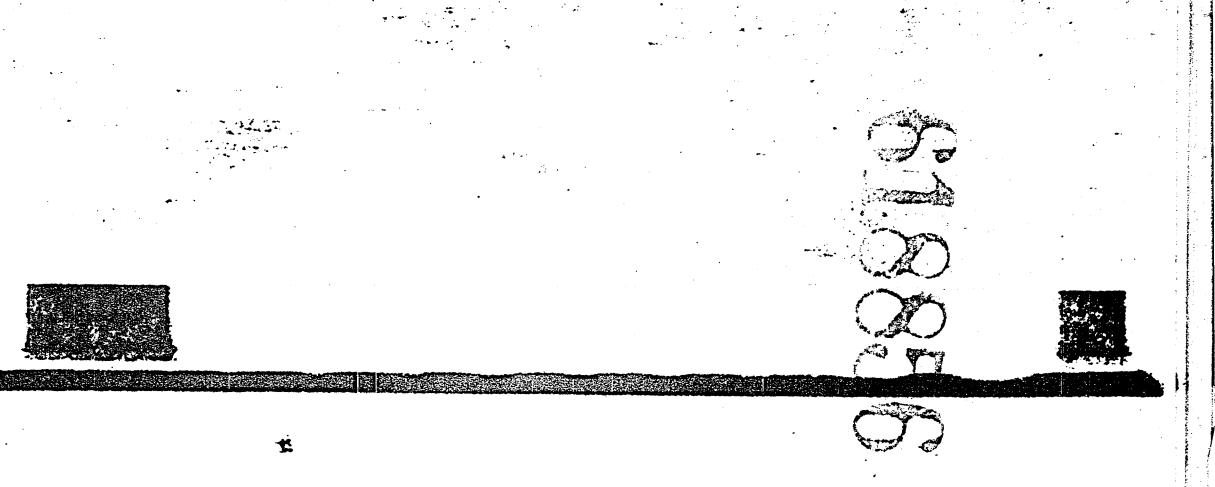
FEB 24 | 25 PH '81
WILLIAM BIELSKI JR
RECORDER

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1866. The contents of the Code of Federal Regulations are subject to judicial notice under the Federal Register Act (44 U.S.C. 1507 and 1511).

IN HITHESS WHEREOF, the United States of America has caused these presents to be executed by its duly authorized representative this 19th day of February 1981.

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	County Supervisor Farmers Home Administration United States Department of Agriculture

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UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

ACKNOWLEDGMENT

STATE OF INGIANA

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COUNTY OF Lake

I, Debra A. Horst, a Notary Public in and for the said County and state, hereby certify that on this 19th day of February. 1981, before me personally appeared Molly A. Gray, to me well known to be the County Supervisor of the Farmers Home Administration, and acknowledged that he executed the foregoing instrument as the free act and deed of the United States of America, pursuant to authority duly conferred upon him for the uses and purposes therein set forth.

Witness my hand and seal this 19thday of February , 1981 .

SEAL OF THE PROPERTY OF THE PR

*Notary Public Debra A. Horst Residing in Lake County, Indiana

Hy commission expires:

9-23-84

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the plank spaces in the form was inserted by or unded the direction of Molly A. Gray County Supervisor, Farmers Home Administration, United States Department of Agriculture.

*Name of Notary must be printed. typed. or stamped beneath his signature.