

618827

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*Will Terry Hill*  
*Brumfield*

DD FORM 214 1 NOV 55

REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE

PERSONAL DATA		AUS																									
1. LAST NAME - FIRST NAME - MIDDLE NAME <b>FERGUSON DONALD</b>		2. SERVICE NUMBER <b>US 55 688 873</b>	3a. GRADE, RATE OR RANK <b>FTC (2) E-3</b>																								
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY AUS INF</b>		5. PLACE OF BIRTH (City and State or Country) <b>Gary, Indiana</b>	6. DATE OF RANK (Day, Month, Year) <b>29 Aug 62</b>																								
7a. RACE <b>Cau</b>	8. SEX <b>Male</b>	9. COLOR HAIR & COLOR EYES <b>Brown Blue</b>	10. HEIGHT & WEIGHT <b>66" 150</b>																								
10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>12 Years</b>		10b. MAJOR COURSE OR FIELD <b>Academic</b>																									
11a. TYPE OF TRANSFER OR DISCHARGE <b>Transferred to USAR (See 18)</b>		11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Fort Riley, Kansas</b>																									
12. REASON AND AUTHORITY <b>AR 675-200 SPN 201 Expiration of Term of Service</b>		13. EFFECTIVE DATE <b>26 Jul 63</b>	14. TYPE OF CERTIFICATE ISSUED <b>NONE</b>																								
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>12th Inf - Fort Riley, Kansas</b>		13. CHARACTER OF SERVICE <b>HONORABLE</b>																									
14. SELECTIVE SERVICE NUMBER <b>V 12 11 41 185</b>		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE <b>1B #11 Frankfort, Indiana</b>																									
17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED <b>Transferred to USAR Control Group (Annual Training) VI US Army Corps</b>		18. DATE INDUCTED <b>27 Jul 61</b>																									
16. TERMINAL DATE OF RESERVE OBLIGATION <b>26 Jul 67</b>		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION & SOURCE OF ENTRY <input type="checkbox"/> UNLISTED (After Discharge) <input type="checkbox"/> ENLISTED (After Service) <input type="checkbox"/> REENLISTED <b>Other: NA</b>																									
20. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>EVT (P) E-1</b>																									
23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>Frankfort (Clinton) Indiana</b>		24. STATEMENT OF SERVICE CREDITABLE FOR BASIC PAY PURPOSES <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>PERIOD</th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> <tr> <td>(1) - NET SERVICE THIS PERIOD</td> <td>2</td> <td>0</td> <td>0</td> </tr> <tr> <td>(2) - OTHER SERVICE</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>(3) - TOTAL (Sum of (1) &amp; (2))</td> <td>2</td> <td>0</td> <td>0</td> </tr> <tr> <td>4. TOTAL ACTIVE SERVICE</td> <td>2</td> <td>0</td> <td>0</td> </tr> <tr> <td>5. FOREIGN AND/OR SEA SERVICE</td> <td>0</td> <td>6</td> <td>9</td> </tr> </table>		PERIOD	YEARS	MONTHS	DAYS	(1) - NET SERVICE THIS PERIOD	2	0	0	(2) - OTHER SERVICE	0	0	0	(3) - TOTAL (Sum of (1) & (2))	2	0	0	4. TOTAL ACTIVE SERVICE	2	0	0	5. FOREIGN AND/OR SEA SERVICE	0	6	9
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25. SPECIALTY NUMBER AND TITLE <b>111.00 Lt Wpns Infantryman</b>		26. RELATED CIVILIAN OCCUPATION AND I.C.O. NUMBER <b>NONE</b>																									
28. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>ARMED FORCES EXPEDITIONARY MEDAL - ARMY OCCUPATION MEDAL - FIRST CLASS GUNNER (1MG)</b>																											
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date of wound) <b>NONE</b>																											
23. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POSTGRADUATE COURSES SUCCESSFULLY COMPLETED		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED																									
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30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		30b. MONTH ALLOTMENT DISCONTINUED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																									
31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>NONE</b>		31b. VA CLAIM NUMBER <b>21</b>																									
32. REMARKS <b>Blood Group "O" SSAN: 303-44-9765 No time lost under Title 10, United States Code, Section 972 Excess leave 3 days; from 1 thru 3 Jun 63</b>																											
33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>Frankfort (Clinton) Indiana</b>		34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Donald Ferguson</i>																									
35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>RONALD C HILL 1ST LT AGC ASST AG</b>		35b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Will Terry Hill</i>																									

RECORDED  
10 55 AM '61