

618807

ret. to: Mercantile Natl. Bk. of Indiana
P O Box 249, Hammond, In 46325

618807

Real Estate Mortgage

This Indenture Witnesseth, That JEAN A. COLEMAN

of Lake County, in the State of Indiana

Mortgage and Warranty to ABBY L. McFARLAND

of Lake County, in the State of Indiana, the following described

Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

Lot 18, Lawrence Monaldi's 6th Addition, Town of Munster,
Lake County, Indiana, commonly known as 8233 Howard in
Munster, Indiana; under key number 28-153-18,

FEB 24 10 52 AM '01
WILLIAM WIELSKI JR
RECORDER

TO SECURE the payment of one (1) promissory note, of even date, in
the principal sum of ONE THOUSAND and 00/100----- Dollars,
made and executed by the Mortgagor, payable to the order of the Mortgagee,
in accordance with the terms set out in said promissory note,

and the mortgagor expressly agree s to pay the sum of money above secured, without relief from valua-
tion or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity,
or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated,
then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And
it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal
taxes and charges against said premises paid as they become due, and will keep the buildings thereon ins-
ured for the benefit of the mortgagee, as her interest may appear and the policy duly assigned to the
mortgagee, to the amount of ONE THOUSAND & 00/100----- Dollars,
and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with eight
per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set her hands and
seal this 20th day of February 19 31.

(Seal) * Jean A Coleman (Seal)
Jean A. Coleman
(Seal) (Seal)
(Seal) (Seal)

STATE OF INDIANA. LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this
20th day of February 19 31, came
Jean A. Coleman, known to me.

and acknowledged the execution of the foregoing instrument.
Witness my hand and official seal.

My Commission expires 8/15/83

Opal P. Richards Notary Public
County of residence: LAKE

This instrument prepared by:
HARRY E. DEAKIN