

818501

NS Chgo + Retn Citizens Federal Savings + Loan Assoc. Citizens Federal - Hammond  
5311 Johnson Ave, Hammond, Ind 46320 (DAUN 601-322-3)  
P-48173 SATISFACTION OF MORTGAGE CHICAGO TITLE INSURANCE COMPANY  
JNU 359254 INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by Carl L. Daun, Jr. and  
Martha Daun, husband and wife

to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th  
day of January 19 76, calling for \$ 10,000.00 and recorded in Mortgage Record No. 334208

page \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same  
is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,  
Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto  
affixed and attested by its ASST Secretary, this

19th day of February 19 81  
Attest: Donald R. Williams Citizens Federal Savings and Loan Association  
By Donald R. Williams Asst. Secretary By Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal Before me, the undersigned, a Notary Public in and for said County, this  
day of February 1981, personally appeared \_\_\_\_\_  
Jeffrey C. Stur and  
Donald R. Williams personally  
known to me to be the Vice President and Asst. Secretary respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and  
severally acknowledge that as such officers, they signed and delivered the annexed  
satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed  
thereon, pursuant to the authority of the Board of Directors of said corporation, as their  
free and voluntary act and as the free and voluntary act and deed of said corporation,  
for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Recorders Stamp \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
County of Residence \_\_\_\_\_ Notary Public

This Instrument Prepared By: \_\_\_\_\_

Set 5 AM 6  
P. 17/11  
P. 1  
HARRISVILLE PARK, I.A.O. AMO. 0.22  
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RECORDED  
FEB 28 1 30 PM '81  
WILLIAMS