

31848

618486

3187-300

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by
PAUL W. TANNER AND DORIS J. TANNER, husband and wife

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the
..... 21st day of December 19..62.., amounting to the sum of
\$..6,400.00, said mortgage being recorded in the Recorders Office of Lake.....
County in the State of Indiana in Mortgage Record No. 142 on Page ..46.....
has been fully paid and satisfied and said Mortgage is hereby released.

Witness, our hands and the seal of the Corporation this 17th day of February 19..81.

Hobart Federal Savings and Loan Association, Hobart, Indiana

By *Edward W. Prentiss* President
Edward W. Prentiss, Exec. Vice Pres. & Sec'y.
By *Richard D. Zickmund* Secretary-Treasurer
Richard D. Zickmund, Vice Pres. & Ass't Sec'y.

Acknowledgement

STATE OF INDIANA
COUNTY OF ...Lake..... } SS:

I,Mildred F. Glass....., a Notary Public, in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that ..Edward W. Prentiss.....
personally known to me to be the Exec. Vice/President of the HOBART FEDERAL SAVINGS
AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of
the United States of America, andRichard D. Zickmund.....

....., personally known to me to be the Vice Pres. &
Assistant Secretary-Treasurer of said corporation, and personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared before me this day in per-
son and severally acknowledged that as such Vice Pres./President and Vice Pres./Secretary-
Treasurer, they signed and delivered the said instrument as Exec. Vice Pres. & Sec'y. &
Assistant Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as their free and voluntary act, and as the free and voluntary act and deed of said corporation,
for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 17th day of February, A. D. 19..81.

Mildred F. Glass

Notary Public

My Commission expires 2-23-81
Lake County Resident

This instrument prepared by: Atty. Richard D. Zickmund

PIONEER
L. M. L.

A pt of W1/2 W1/2 NW1/4 NW1/4 31-36-7