

318359

367117-840
INU 252244

Chgt Ref: CITIZENS FEDERAL - Hammond - VEZMAR - 301-365-2
Savings & Loan Assoc 5311 Sherman Ave,
Hammond, Ind 46320

SATISFACTION OF MORTGAGE SHARING TITLE INSURANCE COMPANY

618357

THIS CERTIFIES, That a certain Mortgage executed by Branko Vezmar and INDIANA DIVISION
Sofija Vezmar, husband and wife

IN CORP. 1/15

to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 21st
August 1978, calling for \$ 32,400.00 and recorded in Mortgage Record No. 486125

page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same
is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,
Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto
affixed and attested by its Asst. Secretary, this

Attest: Donald R. Williams dated February 19, 81
By Donald R. Williams, Asst. Secretary

Citizens Federal Savings and Loan Association
By Jeffrey C. Stur, Vice President

STATE OF INDIANA, LAKE COUNTY, SE:

Notary
Seal

Before me, the undersigned, a Notary Public in and for said County, this 9 day of February 1981, personally appeared Jeffrey C. Stur and Donald R. Williams

known to me to be the Vice President and Asst. Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Recorder's
Stamp

Janet Tabaczynski Notary Public

My Commission Expires 3-1-83 County of Residence: LAKE

This Instrument Prepared By: Jeffrey C. Stur

Form # 13-B