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Know All Men by These Presents, THAT THE MORTGAGE ASSOCIATES, INC.

a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS ST., MILWAUKEE, WI. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto HARRIS, CLARENCE & LINDA 3643 BUCHANNAN of the County of LAKE and State of INDIANA all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 5th day of October A. D. 1977, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA in Book No. of on page as Document No. 433979 to the premises therein described, situated in the County of LAKE and State of INDIANA as follows, to wit:

Lot 3 in Block 12 in Golfmoor, in the City of Gary, as per plat thereof, recorded in Plat Book 18, Page 35, in the Office of the Recorder of Lake County, Indiana.

This Document Was Prepared By:

JOSEPH POLACHECK MORTGAGE ASSOCIATES, INC. 4415 WEST HARRISON HILLSIDE, ILLINOIS

STATE OF INDIANA RECORDER JAN 27 11 13 AM '80 WILLIAM HARRIS RECORDER

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTOR of said corporation (2)

IN TESTIMONY WHEREOF, The said MORTGAGE ASSOCIATES, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 10th day of December A. D. 1980

By GARY GERMUNDSEN Vice-President

Attest: TERRANCE G. KRANTZ Secretary

STATE OF ILLINOIS County of COOK

GERALDINE CHAPUT

GARY C. GERMUNDSEN SAID CORPORATION TERRANCE G. KRANTZ in and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the Vice-President of the and personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument of writing as Vice-President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 10th day of December A. D. 1980

MY COMMISSION EXPIRES 7/19/84

(1) "The Board of Directors" or "Article III Section 301 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock P.M."