• ,	
•	YA Form 26-6412, June 1978 RETUR.: TO TILL Senten 1828, Title 18, U. S. C. SES BROADWAY, SUITLE CO Manifester and Application and Applications
•	615560 VA Loan No. LH 383134
	CORPORATE SPECIAL WARRANTY DEED
	SERVICE AND ACCOUNTS AND ACCOUNTS ACCOU
	THIS INDENTURE WITNESSETH, That
	("Grantor"), a corporation organized and exist
	ing under the laws of the States United States. CONVEYS AND WARRANTS to T Administrator of Veterans Affairs, an Officer of the United States of America, who address is Veterans Administration, Washington, D.C. 20420, and his successors in su office, as such, and his or their assigns, for the sum of ten dollars (\$10), and oth valuable consideration, the receipt of which is hereby acknowledged, the following d
· •	scribed real estate in LAKE County, in the State of Indiana:
	But 25 Fly # 46-380-28
. :	Lots 28 and 29. Block 3, Polonia Realty Company's First Addition to Gary,
	as shown in Plat Book 16, Page 13, Lake County, Indiana.
	Was albeits boly entred.
1	FOR TAXATION IN NAME OF.
4	El State of america
	JAN 23. 1981
•	Sure Court
	Grantor states under oath that no Indiana gross income tax is due on any or any
:	respect to the transfer of the above described real estate.
	Grantor warrants the title to said property against the lawful claims of any and
	persons claiming or to claim the same or any part thereof by, through or unlexistanto
	The undersigned persons executing this deed on behalf of Grantor represent as certify that they are duly elected officers of Grantor and have been fully empowered,
٠, .	proper resolution of the Board of Directors of Grantor, to execute and delive
	this deed; that Grantor has full corporate capacity to convey the real estate describe herein; and that all necessary corporate action for the making of such conveyance herein;
	been taken and done.
	IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 16 day
	Jan. 1981 PEDERAL NATIONAL MORTGAGE ASSOCIATION
	(Name of Corporation)
	(SEAL) ATTEST:
	By Asst. Secy Karen AJ. Runnels 2000 Asst. Vic
	Nuclus Come
	File Commence of the Commence
	STATE OF
	COUNTY OF Cook
**	Before me, a Notary Public in and for said County and State, personally appears
• • •	Karen A. Runnels and Dorothy M. Michie , the Asst. Vice Pres
	and Secy respectively of FEDERAL NATIONAL MORTGAGE ASSOCIATION

erew any hand and Notarial Seal this ______ day of _

Printed A.Kay Rami

FRED M. CUPPY - 8585 - Ercaciway

367 Commission Expires Signature 2 8/7/83

BEILDN TO

in instrument was prepared by

Suite 610 - Merrillville, IN 46410

Nothry Public