

*Helene Crawford  
→ 3503 - 3 1/2 St Lane  
Robert. 46342*

Federal Loan No.  
 0 022 095

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Release Date  
 615539

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ML 392 ED 8/78

The Above Form For Recorder's Use Only

Know All Men By These Presents, that The Prudential Insurance Company of America, a New Jersey Corporation, hereby re-  
 certifies that the debt secured by a certain mortgage, dated December 22, 1960, is 60, and  
 recorded in the Recorder's Office of Lake County, Indiana, as Commission No. 303172  
 is Book 1356 of Mortgages at Page 144, executed by  
 SIDNEY R. GOLDSTONE AND IDA MURIEL GOLDSTONE, husband and wife.  
 as Mortgagee, to The Prudential Insurance Company of America, as Mortgagee, is full paid and satisfied.

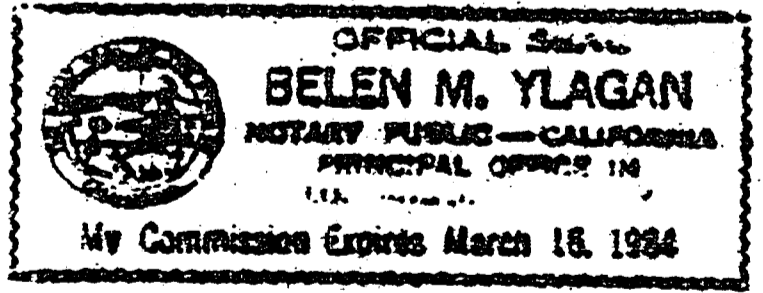
Therefore, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage, and release the aforesaid  
 couple discharged from the debt secured and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt  
 of which is acknowledged, hereby, does remain, deliver, release and execution, to the aforesaid Mortgagee.

STATE OF INDIANA, S. W.  
 LAKE COUNTY  
 FILED FOR RECORD  
 JAN 29 12 58 PM '61  
 WILLIAM BLESKE JR  
 RECORDER

Together with all the appurtenances and privileges thereunto in anywise appertaining,  
 Witness my hand and corporate seal, in County of Los Angeles, CA, on January 7, 1961.

The Prudential Insurance Company of America

State  
 of California  
 County of  
 Los Angeles



*Edwin C. Fuchs*  
 Vice President  
**EDWIN C. FUCHS**

**BELEM M. YLAGAN**, Notary Public in and for said County in the State aforesaid,  
 Do hereby Certify that **EDWIN C. FUCHS**, personally known to me as the Vice President of  
 The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same person  
 whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered  
 the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
 authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act of said  
 corporation, for the uses and purposes therein set forth.

Given under my hand and corporate seal on January 7, 1961.

Witness my hand and corporate seal on January 7, 1961.  
*Belem M. Ylagan*  
**BELEM M. YLAGAN**, Notary Public in and for said County in the State of California

Name  
 Address  
 City and State  
 Zip  
 Recorder's Office Ref. No.

Address of Property  
 This above address is for official purposes  
 only and is not a part of this record.

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