

607899

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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

607899

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

Florence D. Miller

FILED  
LAKESIDE  
NOV 19th  
1959  
1227  
1111

on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, securing the principal sum of \_\_\_\_\_

Three Thousand Dollars (\$ 3,000.00 )

which mortgage was duly recorded as Document Number \_\_\_\_\_ or in Mortgage Record

1269 at pages 45 in the office of the Recorder of Lake

County, Indiana, on 26th day of February, 19 59, and subsequently assigned on the

\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_ said assignment being duly recorded as Document

Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page

\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the

\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is hereby Released and Satisfied.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19 80

Lillian Fiedler  
Lillian Fiedler

STATE OF MISSOURI, COUNTY OF ST. LOUIS SS:

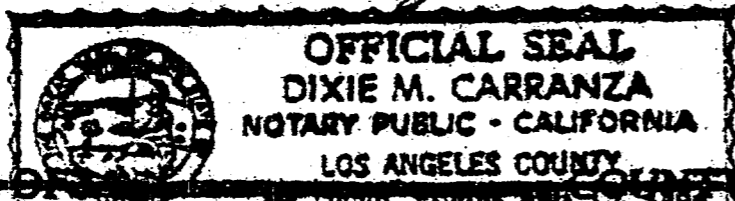
Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_ day of

November, 19 80, personally appeared Lillian Fiedler

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires Aug 15, 1982

Dixie M. Carranza



NOTARY PUBLIC  
Resident of Los Angeles County

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC

Resident of \_\_\_\_\_ County

This instrument was prepared by Calvin Bellamy, Attorney At Law

PIONEER TITLE INS. CO.

JA 226515-84.23 AdB 11 Broadway

1276