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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

607897

RELEASE OF MORTGAGE

PIONEER TITLE INS. CO.

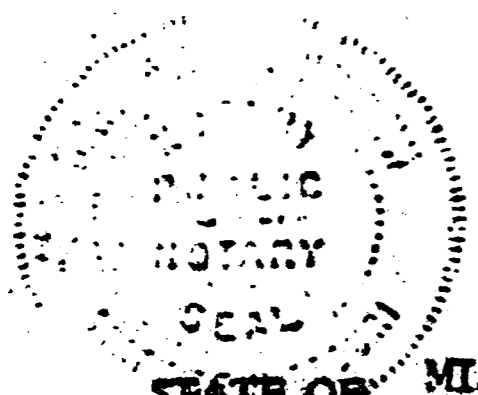
For a valuable consideration, it is hereby certified that a certain mortgage executed by Florence D. Miller

on the 10th day of July, 1957, securing the principal sum of Three Thousand Dollars (\$ 3,000.00)

which mortgage was duly recorded as Document Number 1269 or in Mortgage Record 1269 at pages 45 in the office of the Recorder of Lake County, Indiana, on 26th day of February, 1959, and subsequently assigned on the 10th day of July, 1959 to the same party, said assignment being duly recorded as Document Number 1269 or in Mortgage and Assignment Record 1269 at page 45 in the Office of the Recorder of Lake County, State of Indiana on the 10th day of July, 1959, is hereby Released and Satisfied.

Dated this 10th day of July, 1959.

Amelia Mueller
Amelia Mueller



May 20 2 22 PM '88
WILLIAM H. HELSEN JR.
RECORDER

STATE OF MISSOURI, COUNTY OF ST. LOUIS SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of July, 1959, personally appeared Amelia Mueller

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
NOTARY PUBLIC
Resident of _____ County.

STATE OF _____, COUNTY OF _____, SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____
NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Calvin Bellamy, Attorney At Law

St. 22 & S 15 - St. 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100