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CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

CITIZENS FED. SAV. & LOAN ASS'N.
CROWN POINT, INDIANA 46307

607848

SATISFACTION OF MORTGAGE

THIS CERTIFIES That a certain Mortgage executed by
CARLOS W. GARRETT, a single person and CAROL A. UTKE, a single person

to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 8th
day of September 19 78, calling for \$ 50,000.00 and recorded in Mortgage Record No. 490136

page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same
is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,
Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto
affixed and attested by its Ass't Secretary, this

Attest: 8th day of November 1980
By Donald R. Williams Citizens Federal Savings and Loan Association
By Jeffrey C. Stur
Donald R. Williams, Ass't Secretary Jeffrey C. Stur, Vice President

STATE OF INDIANA, LAKE COUNTY, SE:

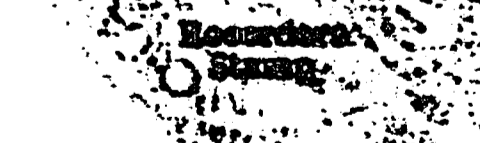
Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this
day of November 1980, personally appeared
Jeffrey C. Stur

Donald R. Williams

known to me to be the Vice President and Ass't Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and
severally acknowledge that as such officers, they signed and delivered the annexed
satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed
thereon, pursuant to the authority of the Board of Directors of said corporation, as their
free and voluntary act and as the free and voluntary act and deed of said corporation,
for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.



My Commission Expires 8-1-83 County/of Residence: LAKE

This Instrument Prepared By: Peter J. Doherty

Form # L-13/B

9937E OF INDIANA'S S. NO
LAKE COUNTY
RECORDER
20 59 28 AM '80

Cherry Drive 1035151
888540, Garrett
Lot 448, Lakes of the Four
Seasons Unit 2

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2.70