

607821

Please record and return to: Calumet Federal Savings & Loan Association, 7007 Calumet Avenue, Hammond, IN 46324

105622.80

607821

RELEASE OF MORTGAGE

PIONEER TITLE INS. CO.

The indebtedness secured by Mortgage executed by _____

LAWRENCE J. WOLF and BARBARA A. WOLF
Husband and Wife

to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,

in the City of East Chicago, Lake County, Indiana

dated the 10th day of August 1978, for \$ 52,800.00 and recorded in Mortgage Document No. 486730 or Record No. _____ Page No. _____ of the records of Lake County, in the State of Indiana,

having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released this 20th day of October 1980

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO

ATTEST:

DARRELL R. HOLLER, ASST. Secretary

By Daniel K. Yagodnik, Treasurer

NOV 29 11:15 AM '80
STATE OF INDIANA
LAKE COUNTY

STATE OF INDIANA }
LAKE COUNTY } SS:

Before me the undersigned, a Notary Public in and for said County and State, personally appeared

DANIEL K. YAGODNIK, Treasurer and DARRELL R. HOLLER

ASST. Secretary of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Treasurer and Asst. Secretary, and acknowledged the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, to be thereto affixed.

Given under my hand and Notarial Seal, this 20th day of October 1980

My commission expires

May 11, 1981

Laura Thomas
Laura Thomas Notary Public

County of Residence: LAKE

PREPARED BY: JOSPEH L. SKOZEN, Attorney, 707 Ridge Road, Munster, IN 46321

St. 15, 16 & 17 Bldg. 37 Unit 10 Woodman