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SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.

7895 BROADWAY

MERRILLVILLE IND 46410

THIS CERTIFIES, That a certain Mortgage executed by Warren P. Dolph and Deborah J.

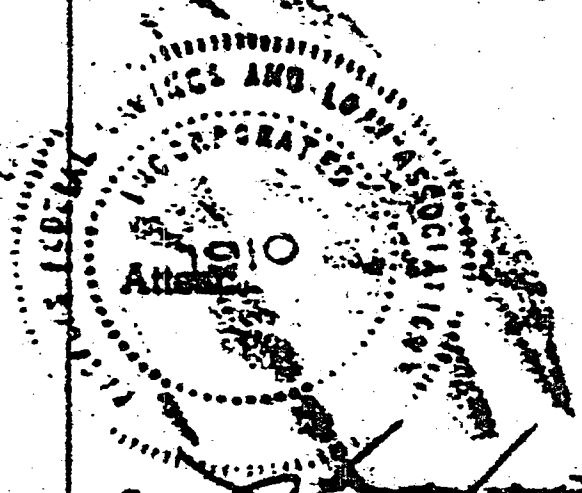
Dolph, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 3rd day of May 19 79 calling for \$ 31,800.00 and recorded in Mortgage Record No. 527345 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its Vice-President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary-Treasurer this 30th day of October 19 80

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By Paul J. Nelson, Vice President



By Stanley J. Bochnowski, Ass't Secretary-Treasurer

STATE OF INDIANA
LAKE COUNTY
RECORDED
NOV 20 8 30 AM '80
WILLIAM HILL SMITH JR

STATE OF INDIANA
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this 30th day of October 19 80 Personally appeared Paul J. Nelson and Stanley J. Bochnowski personally known to me to be the Vice-President and Assistant Secretary-Treasurer respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Linda E. Kincaid
Linda E. Kincaid
Notary Public
Lake County Resident

My Commission Expires January 11, 1983

Prepared By: Linda E. Kincaid, Peoples Federal Savings & Loan Association

Lot 177, Lincoln Gardens 3rd, PB. 35 P. 33

Handwritten signature/initials