

607086

Original Return: Citizens Federal Savings and Loan Association 5311 (Citizens Federal - Hammond  
NORTHMAN AVE, HAMMOND, IND. 46320 HIL000005-6 Lenka)

SATISFACTION OF MORTGAGE CHICAGO TITLE INSURANCE COMPANY  
STATEMENT OF LIEN INDIANA DIVISION

THIS CERTIFIES, That a certain <sup>Lien</sup> ~~Mortgage~~ executed by Ehresa Downey Lenka

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 12th day of October 19 79 calling for \$ 500.00 and recorded in Mortgage ~~BOOK~~ document # 555524

page \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Asst Secretary, this

12th day of November 19 80  
Attest: Donald R. Williams Citizens Federal Savings and Loan Association  
By Donald R. Williams Asst. Secretary By Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SE:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this 12th day of November 19 80 personally appeared Jeffrey C. Stur  
Donald R. Williams



known to me to be the Vice President and Asst. Secretary respectively of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.  
Janet Tabacsynski  
Janet Tabacsynski Notary Public  
My Commission Expires 8-01-83

This Instrument Prepared By: Jeffrey C. Stur Vice President County of Residence LAKE

406 16 9 17, ALA 026, 400000000 Addr 10  
NORTHMAN, PB 30-31, S.C. Ind.

JEFFREY C. STUR