

RELEASE OF MORTGAGE OR	TRUST DEED	enter på i der attributer ett ett ett ett ett ett ett ett ett	2216 Euce	kid
		as the Stock NAT	• •	
185 KNOW ALL MEN Lansing, Illinois, a No.	BY THESE PRESENTS, th			
for and in consideration	on or the payment or t	ine indeptedness	secured by the	
hereinafter mentioned,		, ,		
the sum of one dollar,		and the second s		
REMISE, RELEASE, CONVEY			UNN BRE VINGINIA	he Di
	of Munster, Lake, I			
heirs, legal represents				
demand whatsoever it mu				•
bearing date the 31st	day ofOctober	, 19 <u>60</u>	_, and recorded for	ecte
in the Recorder's Amonda	seconder Office of L	ke County, i	a the State of	Ind
as document No. 2908	64 . to the prese	ses therein desc	ribed. situated i	n th
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County of Lake, SI	tate or Indiana	, as tottows, to	41e: 4 /93	
- Judge	Mecens.	U	•	
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tage 34 TH	the Recorder's Office	or Lake County,	fudrans	,
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	•		DEN N. JR	3
together with all the	appurtanences and priv	rileges thereunto	belonging or app	3.
		•		
IN TESTIMONY	WHEREOF, the said FI	IST MATIONAL BANK Seni	OF LANSING, Lans	ing,
IN TESTIMONY	WHEREOF, the said FII	Senisted by its/Vice	OF LANSING, Lansor President, and a	ing,
IN TESTIMONY	WHEREOF, the said FII	Senisted by its/Vice	OF LANSING, Lansor President, and a	ing,
IN TESTIMONY	WHEREOF, the said FII	ST MATIONAL BANK Senis Igned by its/Vice corporate seal to	OF LANSING, Lansor President, and a	ing,
IN TESTIMONY Illinois, has caused the Vice Pres. & Tr	WHEREOF, the said FII hase presents to be somet Officer, and its	est MATIONAL BANK Senia igned by its/Vice corporate seal to	OF LANSING, Lans President, and a o be hereto affix	ing,
IN TESTIMONY Illinois, has caused the Vice Pres. & Tr	WHEREOF, the said FII hase presents to be somet Officer, and its	ST MATIONAL BANK Senis Igned by its/Vice corporate seal to	OF LANSING, Lans President, and a o be hereto affix	ing,
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IN TESTIMONY Illinois, has caused the Vice Pres. & Tr	WHEREOF, the said FII hase presents to be somet Officer, and its	est Mational Bank Senia Igned by its/Vice corporate seal to	OF LANSING, Lans President, and a o be hereto affix	ins.
IN TESTIMONY Illinois, has caused the by its Vice Pres. & Tr	WHEREOF, the said FIN hese presents to be si cust Officer, and its November , 19	est Mational Bank Senia Igned by its/Vice corporate seal to	OF LANSING, Land President, and a be bereto affix BANK OF LANSING	ins,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:

Annette Jordan, First National Bank of Lansing
3256 Ridge Road, Lansing, Illinois 60438

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a Notary Public in and for said

STATE OF ILLINOIS)

SS.
COUNTY OF C O O K)

Annette M. Jordan

County, in the State aforesaid, DO HEREST CERTIFY that W. C. Basse
personally known to me to be the Nice President of the FIRST NATIONAL BANK OF LANSING,
Lansing, Illinois, a National Banking Association, and Thomas C. Cornwell
personally known to me to be the Vice Pres. & Trust Officer of said association,
and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged
that as such / Vice President and Vice Pres. & Trust Officer , they signed and
Senior delivered the said instrument as/Vice President and \(\text{Vice Pres} \). \(\text{Vice Pres} \). \(\text{Vice Pres} \).
of said association, and caused the corporate seal of said association to be affixed
thereto, pursuant to authority given by the Board of Directors of said association,
es their free and voluntary act, and as the free and voluntary act of said association,
for the uses and purposes therein set forth.
GIVEN, under my hand and notarial seal this lst day of November 19 80. Ampette H. Jordan, Notary Public
My Commission experses October 22, 1982