Lake Mtg Co, Inc. 570 Washington St, Gary, IN

SF-9C H. O. #386450-1 LD

Tu 34	FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, INC.  ["Assignor"), does hereby sell.
700 011	
1	assign, transfer, set over, endorse and deliver, without recourse,
607026	unto Indiana Housing Finance Authority, a governmental instrument-
DerVisSD	ality of the State of Indiana, and having its principal office at 2
	210 East Wayne Street, Post Office Box 11468, Fort Wayne, Indiana 346858, that certain real estate mortgage dated the 7th day of
	November , 1980, executed by Lawrence Sobile
•	(whether one or more, called "Borrower"), and
	recorded in the office of the Recorder of Lake County,
	Indiana, Document No. (Insert record-
	ing information).
£.	Immediately upon assignment, the mortgage and the note
	secured thereby become subject to a pledge made by The Indiana
	Housing Finance Authority to the Indiana National Bank, Trustee,
	in an Indenture of Trust dated June 1, 1980 to secure the perform-
-	ance of the Indiana Housing Finance Authority's obligations under
*	the terms of said Indenture of Trust.
•	IN WITNESS WHEREOF, Assignor has caused its corporate
9	name to be signed by its officer thereunto duly authorized this
Ø.	14th day of November , 1980.
7	
4	
	t 3, Rueth Ests 2nd Add. LAKE MORTGAGE COMPANY TINE
BI	k 11 to the Town of Munster, (Name of Mandellan)
	shown in PB 52/29, in  By
3	and the state of t
50	— (A ) — (A )
P	
ر ا	Peter S. Briggs
grove (	(Print Officer's Name)
	This form of this instrument was prepared by the Indiana Housing
The state of the s	Finance Authority, and the material in the blank spaces in the
3	form was inserted by or under the direction of: Peter S. Briggs
	STATE OF INDIANA ) COUNTY OF Lake ) SS:
•	
	The foregoing instrument was acknowledged before me this
	14th day of November , 1980, by Peter S. Briggs, Ass't Vice Pres.,
	OF LAKE MORTGAGE COMPANY INC & Indiana
	corporation, for and on behalf of the corporation, and who, after
••	being duly sworn, did state that he executed and delivered said
	assignment with the authority of the board of directors of said
	corporation.
	3 - Male
	Notary Public - C. Jean Monday
	My Commission Expiges: 9-12-82 Resident of LAKE Count