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NS change return: Peoples Federal Savings and Loan Association 4900 Indianapolis Boulevard East Chicago Indiana 46312 ATTN: KAREN BINDAS

2-46836
Inv 248615 RIMING

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by _____

_____ WALTER PRYGMON and ANTONINA PRYGMON, husband and wife

_____ to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,

Indiana, a corporation of the United States of America, on the 9th day of September, 1980

document #509663

calling for \$ 3,100.00 and recorded in Mortgage Record No. 1474 Page 500 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its _____ Vice President, and its corporate seal to be hereunto affixed and attested by its _____ ASST. Secretary-Treasurer.

this 7th day of November, 19 80.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

Attest:



By Paul J. Nelson
Paul J. Nelson, Vice President

NOV 14 9 02 AM '80
JAM NIELSEN JR
RECORDER

By Barbara Zura
Barbara Zura, Asst. Secretary-Treasurer

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 7th day of November, 19 80 personally appeared Paul J. Nelson and Barbara Zura personally known to me to be the Vice President and ASST. Secretary-Treasurer respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



WITNESS MY HAND and official seal.

Barbara H. Milch
Barbara H. Milch Notary Public
"Resident of Lake County, Indiana."

My Commission Expires January 19, 1982

Prepared by: Karen Bindas

NOV 1985 1/2 FOR 16, Phillips Addr to Hammond, PB 5-4, G.P. Blvd.

10/2/80