

-46835	SATISFACTION	AL MAKIGMAN	THE KALEUBIN
-46835 -NU 348614 FIV.	MOR	CHICAG	O TITLE INSURANCE COMI
THIS CERTIFIES, Tha	it a certain Mortgage exec	uted by	
WALTER PRYCON an	A ANTONINA PRYGON. ht	shand and wife	
	to the PEOPLES FEDERAL	SAVINGS AND LOAN ASS	SOCIATION, East Chicago.
		document Mortgage persona No. 438168	Record 1433. page :
	County, State of Indiana, h	as been fully paid and sati	siled and the same is hereby
eleased.			
IN WITNESS WHERE	OF, the said Peoples Feder	•	iction has caused this instru-
nent to be signed by its		Vice President,	and its corporate seal to be
sereunto affixed and attes	sted by Its	ASSL. Secretory-Fr	eggespor.
nie 7th day of	November	19_80_	
	PEC	PLES FEDERAL SAVINGS	AND LOAN ASSOCIATION
		0 51	•
		Paul J. Nelson,	VI Co-President
ittest:		raut of Merson's	ATTO LIGHTON
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- Balaia	Lina	upon militari de l'illiago de productione de participation de la compansa de la compansa de la compansa de la compa	# = 15 mg
Barbara Zura,	Agge Secretary-Seems		04
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mamo op moralia			200
TATE OF INDIANA. COUNTY OF LAKE	SS:		
CONT. OF LINE	Dulana ma Aba	adamiamad a Naturna Babita	
•			in and for said County, this
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7th day of	November	19.80 Personally appeared
	Paul J. Nelson	and Barba	ra 2ma
	personally known to	me to be the	-W.ce-
	President and	Asst	Secretary-Frequency respec-
S: 17		s federal savings an	D LOAN ASSOCIATION.
			red that as such efficers, they
			of moragge, and caused the
	corporate seal of sa	id corporation to be affixed	ed thereon, pursuant to the
			ttion, as their free and valun-
	••	•	deed of said corporation, for
	the uses and purpose	e therein set forth.	
		· · · · · · · · · · · · · · · · · · ·)
and the same of th	i official seal.	Backers	What.
VITNESS MY HAND and			
VITNESS MY HAND and		Raylenen II 3417	
VITNESS MY HAND and		Barbara H. Milci	h Houry Public ke County, Indiana."

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