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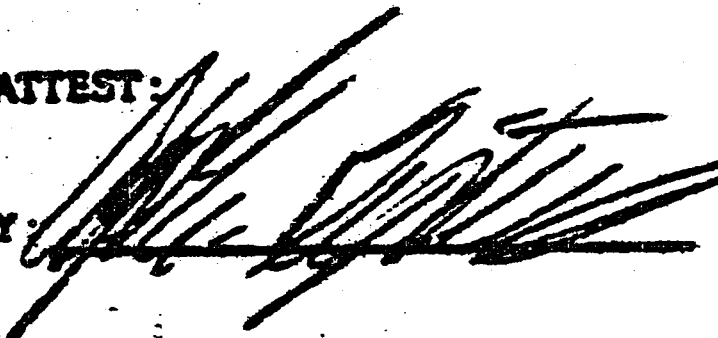
Policy #B-387964-5 MO LD Capital Svgs Assn % Cal Sec Corpn NW Corner of Rts US30&41
Inv 248575

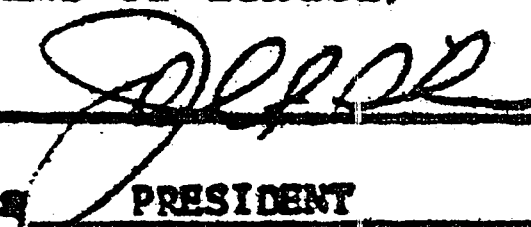
FOR VALUE RECEIVED, CAPITAL SAVINGS ASSOCIATION Schererville
a N INDIANA CORPORATION ("Assignor") does hereby sell,
assign, transfer, set over, endorse and deliver, without recourse,
unto Indiana Housing Finance Authority, a governmental instrument-
ality of the State of Indiana, and having its principal office at
210 East Wayne Street, Post Office Box 11468, Fort Wayne, Indiana
46858, that certain real estate mortgage dated the 24th day of
October, 1980, executed by JOSEPH R. BARCELLI & JOSEPHINE J. BARCELLI
HUSBAND AND WIFE (whether one or more, called "Borrower"), and
recorded in the office of the Recorder of Lake County,
Indiana, as Document No. 606339 (Insert record-
ing information).

606918

Immediately upon assignment, the mortgage and the note
secured thereby become subject to a pledge made by The Indiana
Housing Finance Authority to the Indiana National Bank, Trustee,
in an Indenture of Trust dated June 1, 1980 to secure the perform-
ance of the Indiana Housing Finance Authority's obligations under
the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its corporate
name to be signed by its officer thereunto duly authorized this
13th day of November, 1980.

ATTEST:
BY: 
CLOYD E. TIPTON

CAPITAL SAVINGS ASSOCIATION
(Name of Lender)
By: 
Its PRESIDENT
JOHN F. SIKORA

STATE OF INDIANA
LAND RECORDS
NOV 13 1980
WILLIAM BELSK JR
RECORDER


ITS: SECRETARY-TREASURER

(Print Officer's Name)

This form of this instrument was prepared by the Indiana Housing
Finance Authority, and the material in the blank spaces in the
form was inserted by or under the direction of: John F. Sikora

STATE OF INDIANA)
COUNTY OF LAKE) SS:

The foregoing instrument was acknowledged before me this
13th day of November, 1980, by JOHN F. SIKORA AND CLOYD E. TIPTON,
of CAPITAL SAVINGS ASSOCIATION, an INDIANA
corporation, for and on behalf of the corporation, and who, after
being duly sworn, did state that he executed and delivered said
assignment with the authority of the board of directors of said
corporation.


Notary Public Joanne Robinson
My Commission Expires: 8-17-82 Resident of Lake County.

Lot 25, Block 18, Aetna Manor, in the City of Gary, as shown in PB 28, PG 25.

LC
2-70