

406900

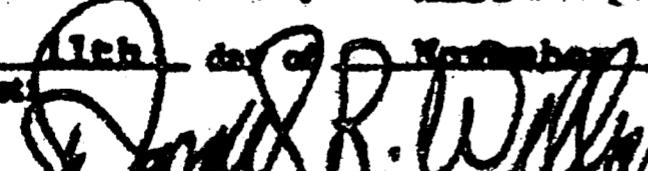
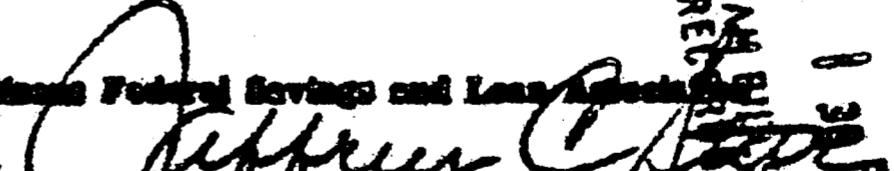
See A 2872-25-6 1) CHICAGO TITLE INSURANCE COMPANY Citizens Federal Savings & Loan, Hamm.
INN 248560 (602-599-4 HERNANDEZ)
INDIANA DIVISION 5311 Sherman Ave
SATISFACTION OF MORTGAGE 2.70
pp

606900 I HEREBY CERTIFY, That a certain Mortgage executed by Wilma Damovich

to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 5th
day of September 1980, calling for \$15,300.00 and recorded in Mortgage Booklet #315935

page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same
is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,
Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be affixed
and attested by its Asst Secretary, this

11th day of November 1980.

Attest: 
By 

Donald R. Williams Asst. Secretary

Jeffrey C. Star Vice President

CHICAGO TITLE INSURANCE COMPANY
RECORDED IN THE OFFICE OF THE RECORDER
OF DEEDS AND PLATTS
OF LAKE COUNTY, INDIANA

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 11th
day of November 1980, personally appeared
Jeffrey C. Star

Donald R. Williams

known to me to be the Vice President and Asst. Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and
severally acknowledge that as such officers, they signed and delivered the annexed
satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed
thereon, pursuant to the authority of the Board of Directors of said corporation, as their
free and voluntary act and as the free and voluntary act and deed of said corporation,
for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.


Janet Tabocynski Notary Public

8-01-83

City of Hammond, Indiana

This Instrument Prepared By: Jeffrey C. Star Vice President

Form # L-137

110 ft R 465 ft S 70 ft 275 ft lot 245 ft front 200 ft back
Lot 7-35-9