

606826

Policy B-388550 LD

TIN-247573  
CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION  
SATISFACTION OF MORTGAGE

Citizens Federal - Hammond  
(602-597-8 KUSHNICK)  
5311 Hohman Avenue

606826

THIS CERTIFIES, That a certain Mortgage executed by Robert P. Kushnick, Jr. and Katherine L. Kushnick, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 10th day of July 1972, calling for \$15,000.00 and recorded in Mortgage document #156743

page        in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Asst. Secretary, this

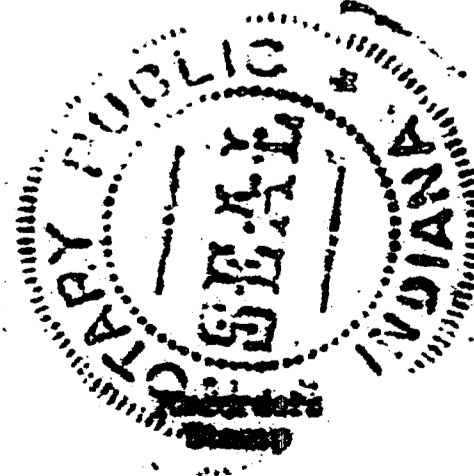
10th day of November 1980  
Attest: Donald R. Williams  
By Donald R. Williams Asst. Secretary

Citizens Federal Savings and Loan Association  
By Jeffrey C. Star  
By Jeffrey C. Star Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this 10th day of November 1980, personally appeared Jeffrey C. Star and Donald R. Williams



known to me to be the Vice President and Asst. Secretary respectively of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.  
Janet Tabaczynski  
Notary Public  
8-01-83  
County of Residence: LAKE

This Instrument Prepared By: Jeffrey C. Star Vice President

Form # L-13/B

Lot B Hammondale Unit A Hamd 25/75

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