

605979

240453-4, added
INV 248221

BEYOND? Change!
CHICAGO TITLE INSURANCE COMPANY

CITIZENS FED. SAV. & LOAN ASS'N.
P. O. BOX 800
CROWN POINT INDIANA 46307

605979 - SATISFACTION MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by ARTHUR E. LOMIS, JR. and BENEDICTA V. LOMIS, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 3rd day of September 1966, calling for \$ 11,600.00 and recorded in Mortgage Record No. 1628 *document no. 682794* and recorded in the Recorder's Office of Porter County on 314 page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Ass't V. President, and its corporate seal to be hereunto affixed and attested by its Ass't Secretary, this

24th day of October 1980
Attest: Donald R. Williams Ass't Secretary
By: Jeffrey C. Stur Ass't Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this 24th day of October 1980, personally appeared Jeffrey C. Stur

Donald R. Williams known to me to be the Ass't V. President and Ass't Secretary respectively of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the aforesaid satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal. Janet Tabacsynski Notary Public
My Commission Expires 8-1-83 County of Residence: LAKE

This Instrument Prepared By: Peter J. Doharty

**September 27, 1966 in Mortgage Record 226, page 374, as Document No. 33638.

Chicago Title
240453-4

Abstract: A copy of the following document should be filed with the Recorder's Office. 5-31-80 of the And
P.O. Box 800
Crown Point, Indiana 46307
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