

605920

fol A 388215-6 LD
Inv 248313

Gary Natl Bank
8585 Adams, Merrill

SATISFACTION OF MORTGAGE

605920

THIS CERTIFIES, That a certain Mortgage executed by Raymond L. Lawhorn and Mary E. Lawhorn, Husband and Wife

to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 2nd day of May 1969, calling for \$ 13,500 and recorded in Mortgage Record # 15322

page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its ASST Secretary, this

3rd day of November 1980.

Attest:
By Harold L. Brumm
Harold L. Brumm Asst Secretary

Citizens Federal Savings and Loan Association
By Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of November 1980, personally appeared Jeffrey C. Stur

Harold L. Brumm personally known to me to be the Vice President and Asst Secretary respectively of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.
Margie Kelly
Margie Kelly Notary Public
My Commission Expires 7-25-81



Recorders Stamp

This Instrument Prepared By: Jeffrey C. Stur Vice President

Form # L-13/B

Lot 74, Grand Hesseville Heights Add, Hmd PB 31/87

STATE OF INDIANA, S. NO. _____
LAKE COUNTY
FILED IN _____
RECORDED
NOV 6 1980