

POL NO. A-387920-1 LD INU 248212

Citizens Federal - Hasmond 5311 Hohman Avenue

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CHICAGO TITLE INSURANCE COMPANY

605915

RELEASE OF MORTGAGE INDIANA DIVIDIONI

For a valuable consideration, it is hereby certi	ified that a certain mortgage executed by CLARENC	وفي نت
JOHNSON and ANN M. JOHNSON, hus	sband and wife, of Lake County, St	ate
of Indiana,	. on the 3	th_
day of November 19 74, secu	uring the principal sum of One Thousand Two	
Hundred	Dollars (\$ 1,200.00)
which mortgage was duly recorded as Document Nu	mber 276662 or in Mortgage	Record
	in the office of the Recorder of Lake	
	ember 1974 acknownersky vermed	
•		
		•
	CHERT AND	
	PR XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	X36X464
NAME OF THE PARTY		
Dated this 3rd day of N	lovember , 1980 .	
ot 1, Blk 2, Homestead Gdns Add City of Hmd PB 29-72.	Busi admin = =	
	Brian C. Johnson	
		25
STATE OF INDIANA, COUNTY OF	F_LAKE SS: #=	
		.
Before me, the undersigned, a Notary Public in	and for said County and State this324	day of
November , 19 80 , personall	ly appeared BRIAN C. JOHNSON	
•	strument. In witness whereof, I have hereunto subscrib	bed my
name and affixed my official seal.		
My commission expires: 4-28-82	Harold L. Brusse NOTARY PUBL	K
	Resident of Lake	
STATE OF, COUNTY OF	F	
	and for said County and State, personally appeared	
President	and, Secretary	known
o me to be such Officers of	and acknowled	zed the
execution of the foregoing Release of Mortgage, as suthority of its Board of Directors.	such officers, for and on behalf of said Corporation	and by
Witness my hand and notarial seal this	day of, 19	- •.
vily commission expires:	NOTARY PUBL	rc
	Resident of	

This instrument was prepared by JOHN F. HILBRICH

2637-45th St., P. O. Box 1596, Highland, IN 46322 (PH: 219/924-2424)/

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