

Prepared by:

(०५९२	1-80-45	
605853	SATISFACTION OF MORTCAGE	PEOPLES FEDERAL SAVING LOAN ASSOCIATION
		EAST GRICAGO, IND. 46
	certain Mortgage executed by	
ZORRA VRCELU, a w	idow and not remarried	
to	the Peoples Federal Savings and Loan ass	OCIATION, East Chicago,
Indiana, a corporation of the	United States of America, on the 19th day of document #722336	September 19.67
	and recorded in Mortgage Record No. 1669	and the second s
Recorder's office of Lake Co	unty, State of Indiana, has been fully paid and satis	xied and the same is hereby
released.		
IN WITNESS WHEREO	F, the said Peoples Federal Savings and Loan Associ	ation has caused this instru-
ment to be signed by its	Vice President, o	md its corporate seal to be
hereunto cilized and atteste	d by itsAsst. Secretary-Fr	oceaner:
	October , 19 80.	
200000		AND LOAN ASSOCIATION
ا الله أو أن المحمد على الله الله الله الله الله الله الله ال	PEOPLES PEDERAL SAVINGS	AND LOAN ASSOCIATION
و معسسه معمد المسلمة ا المسلمة المسلمة المسلم	By R. Dielen	
Attest	Paul J. Nelson,	Vice-President
أف در المترا		
سنده و د و د و د و د و د و د و د و د و د و		AE OF STATE
By Ballows 34	nai	SE GOUDE TO STAND THE COURT OF
Barbara Zura,	ASSE. Secretary Trocases	
STATE OF INDIANA. COUNTY OF LAKE	S:	
S	Before me, the undersigned, a Notary Public	in and for said County, this
	27th day of October	19 80 Personally appeared
المنظم المنظمين المن	-Paul J. Nelson and Barba	ra Zura
STATE OF THE PARTY	personally known to me to be the	V105
	President and ASST. tively, of the PEOPLES FEDERAL SAVINGS AN	Secretary Fredshire respec- D LOAN ASSOCIATION,
Shah	East Chicago, Indiana, and severally acknowledge signed and delivered the annexed satisfaction of	
	corporate seal of said corporation to be affixe	d thereon, pursuant to the
	authority of the Board of Directors of said corporations act and as the free and voluntary act and a	• • • • • • • • • • • • • • • • • • • •
•	the uses and purposes therein set forth.	
WITNESS MY HAND and a	fficial seal.	
***************************************	Barbara H. Milch	- Milch
My Commission Expires		Notary Public te County, Indiana.*
san L. Americanismission distribute materials		