

605811

John Quinn, (Exec)
1105 S 50th St
M.S.V.

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RELEASE OF MECHANIC'S LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of GIBSON LEWIS CORPORATION

and against FIRST NATIONAL BANK OF CROWN POINT, as Trustee of Trust #90, and SOUTHLAKE CENTER FOR MENTAL HEALTH and THE LOMBARD COMPANY on the following real estate, to-wit:

The West 842 feet of the North 550 feet of NE Sec. 29, T 35, R 8, Unit 8, 10.651 acres, Key # 15-128-27,

a written notice of an intention to hold which lien was filed in the office of the Recorder of Lake County, State of Indiana and recorded on page _____ in Mechanic's Lien Record No. 568927 in said county is hereby declared fully satisfied and released this 3rd day of November 1980

GIBSON LEWIS CORPORATION

BY: [Signature] (Seal)
As Its Duly Authorized Representative

STATE OF INDIANA, S. NO. _____
CROWN POINT, INDIANA
RECORDED
5 8 49 PM '80

State of Indiana _____ County, SS:
Before me James Christy a Notary Public in and for said County and State, this 3rd day of November, 1980. Personally appeared Gibson Lewis Corporation and acknowledged the execution of the above and foregoing release.

Witness my hand and official seal. James Christy Notary Public.

My commission expires: August 12, 1984

This instrument was prepared by GEORGE W. HEINTZ, Attorney at Law.

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