

LAWYERS TITLE INS. CC. 17220 SF-9C 7895 BROADWAY 605788 FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, INGRERRII LVILLE, IND 46 INDIANA CORPORATION ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at 210 East Wayne Street, Post Office Box 11468, Fort Wayne, Indiana 46858, that certain real estate mortgage dated the 30th day of October , 1980, executed by R. Curtis Parrish and Beth Parrish, husband (whether one or more, called "Borrower"), and and wife recorded in the office of the Recorder of LAKE County, DOCUMENT NO. 605165 (Insert record-Indiana, ____ ing information).

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana "ational Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its corporate name to be signed by its officer thereunto duly authorized this 4th day of November , 1980.

| (Name of Kander) | | | | |
|---|------|---------|----------|-----|
| By //////////////////////////////////// | REC | WILLIAM | S | F-3 |
| Peter S. Briggs, | ONOE | | 5 | |
| (Print Officer's Name) as prepared by the Indiana arial in the blank spaces | | | | |

This form of this instrument was prepared by the Indiana Houses Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: Peter S. Briggs

STATE OF INDIANA)
COUNTY OF Lake) SS:

The foregoing instrument was acknowledged before me this 4th day of November , 1980, by Peter S. Briggs, Ass't Vice Pres of LAKE MORTGAGE COMPANY, INC.

a INDIANA corporation, for and on behalf of the corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.

My Commission Expires: 3-12-82 Resident of LAKE Cou

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