

R-46701  
ENQ 347508

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Charles L. Lefever  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
P.O. Box 5700  
Hammond, Indiana 46320

603832

SATISFACTION OF MORTGAGE

CRCM#7001, RECORDED 10/10/70

THIS CERTIFIES, That a certain Mortgage executed by MARK J. CUNNINGHAM and BARBARA J. CUNNINGHAM, husband and wife

on the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 23rd  
day of September 1960 calling for \$12,000.00 and recorded in Mortgage Record No. 1345

page 56 is the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same  
is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,  
Indiana, has caused this instrument to be signed by its Ass't Pres't, and its corporate seal to be affixed  
and attested by its Ass't Sec'y, this

Vice

1st day of October 1980  
Attest: Donald R. Williams

Citizens Federal Savings and Loan Association

By Donald R. Williams Ass't. Secretary

By Jeffrey C. O'Farrell Ass't Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary  
Seal

Before me, the undersigned, a Notary Public in and for said County, this 10th day of October 1980 personally appeared Jeffrey C. Sturz and Donald R. Williams

Vice

known to me to be the Ass't Pres't and Ass't Sec'y respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and  
severally acknowledge that as such officers, they signed and delivered the aforesaid  
satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to the authority of the Board of Directors of said corporation, as their  
free and voluntary act and as the free and voluntary act and deed of said corporation,  
for the uses and purposes thereto set forth.

WITNESS MY HAND and official seal

Recorder's  
Stamp

Janet Tabaczyński Notary Public

My Commission Expires 8-1-83 County of Residence: LAKE

This instrument Prepared By: Pecas J. O'Farrell

Form # L-13/B