

OCTOBER 20, 1980

603812

RETURN TO: BANK OF INDIANA, N.A.
P.O. BOX 8030
MERRILLVILLE, IND 46410

Indemnifying Mortgage

0117921-9

THIS INDENTURE WITNESSETH That James E. & Annie L. May, Husband & Wife
of Lake County, in the State of Indiana
hereby mortgage and warrant to the Bank of Indiana National Association
. the following described property in the County of
Lake and State of Indiana, to wit:

Legal description: Lot 40, in Southholm Subdivision, in the City of Gary as
shown in Plat Book 32, page 29, in Lake County, Indiana.

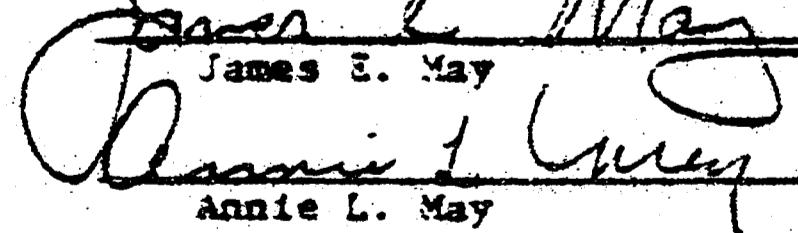
Commonly known as: 719 West 51st Place
Gary, Indiana

REC'D
WILLIAM WILKINS JR.
RECORDING
10. MARY 20 1980

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already
owing by James E. & Annie L. May, Husband & Wife

mortgagors to said Bank of Indiana, National Association
in the sum of \$ 47,044.80 and is also given to secure all indebtedness or liability,
of every kind, character and description of the mortgagors, or either of them, to the
mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness
that may accrue to said mortgagee by reason of the mortgagors, or either of them, be-
coming surety or endorser for any other person, whether said indebtedness was originally
payable to said mortgagee or has come to it by assignment or otherwise, and shall be bind-
ing upon the mortgagors, and remain in full force and effect until all said indebtedness is
paid. This mortgage shall secure the full amount of said indebtedness without regard to the
time when same was made. The mortgagors expressly agrees to pay all sums and indebt-
edness secured hereby, and the same shall be collectable without relief from valuation and
appraisement laws and with attorney's fees, and in case it should become necessary to appoint
a Receiver for any property that may be secured by this mortgage, it shall not be necessary
to serve notice upon the mortgagors.

In Witness Whereof James E. & Annie L. May, Husband & Wife
have hereunto set their hand and seal this 20th day of
March, 19 80.

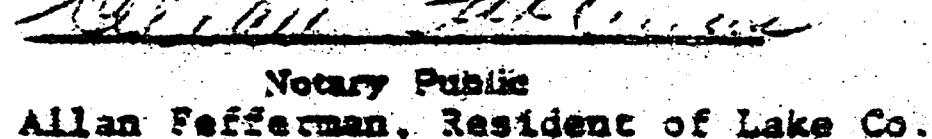

James E. May
Annie L. May

State of Indiana
County of Lake

Before the undersigned, a Notary Public in and for said County and State this 20th
day of March, 19 80.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes
therein set forth.

Witness my hand and Notarial Seal


Notary Public
Allan Fefferman, Resident of Lake Co.

My Commission Expires 3-28-81

This instrument was prepared by C. E. Webb

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J