

603768

PIONEER NAT'L TITLE INS.
HIGHLAND, INDIANA

Barrett
COM 105473-70

~~RELEASE OF MORTGAGE~~

THIS CERTIFIES, that the annexed Mortgage to American Security Corp. #5
 which is recorded in the office of the Recorder of Lake County,
 Indiana, in Mortgage Record 379379, page _____, has been fully paid and satisfied
 and the same is hereby released.

Witness the hand and seal of said mortgagee, this 10th day of October
September 19 30

By: William Gilchrist
 American Security Corp. #5
 RECORDER

STATE OF INDIANA, Lake County, ss: Lawrence A. Evans
 Before me, the undersigned, a Notary Public in and for said county, this
 day of September 19 30 came Lawrence A. Evans and
 acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my
 official seal.

My Commission expires 3-13-34 Donald Evans Notary Public
 County of Residence - Lake DONALD EVANS

8-12 PM b OAK Edge add

This instrument prepared by Paul Amadio

MORTGAGE

From _____

To _____

Received for record this _____
 day of _____

By _____ at _____ o'clock _____ M.

and recorded in Mortgage Record

No. _____ page _____

Recorder _____

County _____

Fee \$ _____

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