

POWER OF ATTORNEY

AUGUST 1986

GEORGE E. COLE

6026	560	•				
	KNOW	ALL	MEN	BY	THESE	<b>PRESENTS</b>

That Robert S. Bennett and Ruth	1 A. Sennett
of the Town of Griffith	County of Lake in the
	made, constituted and appointed, and BY THESE
RESENTS domake, constitute and appoint_	
557 Anderson	
f the <u>City</u> of <u>Crown Poir</u>	County of Lake and
State of Indiana true and	nd lawful ATTORNEY for them and
n their names place and stead to	execute any lease, contract
deed, offer to sell or ourchase :	eal estate, or any other
documents necessary to sell, leas	
estate located at 239 N. Wright S	treet, in the Town of 22 N
Griffith, Lake County, Indiana, i	ncluding the power to li wor
advertise said property for sale,	to show said property to
prospective buyers, and to enter	
lease, or otherwise convey said o	roperty. Legal description:
South 15' of Lot 5, all of Lot 6,	and N. 13 ft. of Lot 7.
Block 10. Ridgewood Addition, Pla	
	Key # 26-147-6
iving and granting unto her	said ATTORNEY full power and authority
o do and perform all and every act and thing	whatsoever, requisite and necessary to be done in
nd about the premises, as fully, to all intents and	purposes, as they might or could
o if personally present at the doing thereof, wit	th full power of substitution and revocation, hereby
atifying and confirming all that she	said ATTORN EY_ or her
ubstitute shall lawfully do or cause to be done by vi	rtue hereof.
	have hereunto set our hand a and
eals this 7th day of Oct	rfer 19 10
igned. Sealed and Delivered in Presence of	Bled & Rent
<u> </u>	Robert E. Bennett
	Ruth a Bennetto SEAU
	Ruth A. Sennett
TATEOF INDIANA )	
> 32.	Edward H. Feldman
OUNTY OF LAKE	
	a notary public
	said County, in the State aforesaid, DO HEREBY
	Robert E. Bennett and Ruth A. Bennett
scribed to the foregoing Instru	ment appeared before me this day in person, and
UCT 10 1980 acknowledged that the Y sign	ned, sessed and delivered the said instrument as
Chair free and volunts	ury act, for the uses and purposes therein set forth.
GIVEN under my hand a	·
this 77th	_day or October A. D. 1980
	Glund H Dellman
COUNTY OF RESIDENCE: LAKE	Edward H. Seldman
MY COMMISSION: EXPIRES: 1/7/81	Notary Public

This instrument prepared by: Edward H. Feldman, Attorney at Law 2833 Lincoln, Highland, IN 46322

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