PLEASE RETURN TO: CALUMET NATIONAL BANK 5231 Hohman Avenue COMMERCIAL LOAN DEPARTMENT SATISFACTION OF MORTGAGE THIS CERTIFIES, that a certain Mortgage executed by JOHN JOSEPH GURCHIK & VIRGINIA McMAHON AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 14th day or ______ September _____, 19 79, in the amount of \$ 23,000.00 and recorded as Document 551130, Book X Page X in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by _______ Vice President, and its corporate seal to be hereunto affixed and attested by its Commercial Loan Officer , this 8th day of October 19 80 CALUMET NATIONAL BANK Swith - Commercial Loan Officer James T. Sheehan STATE OF INDIANA, LAKE COUNTY, 55: Before me, the undersigned, a Notary Public in and for said State and County, this 3th day of October 19 30 personally appeared James T. Sheehan Vice President, and G. Joel Smith - Commercial Loan Officer of CALUMET NATIONAL BANK Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the tree and voluntary act and deed of said bank, for the uses and jurposes therein set forth. Ky Commission Explose -September 10. 1984 WIFNESS MY BAND and official seal This Instrument Prepared By James T. Sheehan-VP Res. of Lake County, Indiana

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