

602586

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RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to AMERICAN LOAN CORP-113 W. Waller St. Crown Point Indiana which is recorded in the office of the Recorder of LAKE County, Indiana, in Mortgage Record #532725 page _____, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this 1st day of Oct. 19 30

George A. Jupp
George A. Jupp, Vice Pres.

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said county, this 1st day of Oct. 19 30, came George A. Jupp, Vice Pres. and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires Sept. 27th, 1933
Notary Public

WILLIAM H. LUKINSKI JR.
RECORDER
14 28 AM '30

Thomas R. Paske

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MORTGAGE

Form with multiple horizontal lines for recording mortgage details.

Received for record this _____ day of _____, 19____ at _____ o'clock _____ m., and recorded in Mortgage Record No. _____ page _____ Recorder _____ County. Fee \$ _____