

602521

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11577 Valley Ct  
Dr. Matt. In.  
46310.

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

### RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Cynthia M. Smolek

on the 2nd day of November, 19 73, securing the principal sum of Seven-Thousand Five Hundred Dollars (\$ 7,500.00 )

which mortgage was duly recorded as Document Number 228694 in the office of the Recorder of Lake

County, Indiana, on 3th day of November, 19 73.

and assignment being duly recorded as Document Number 228694 of the Mortgage and Assignment Record

in the Office of the Recorder of Lake County, State of Indiana, is hereby Released and Satisfied.

Dated this 30th day of October, 19 80.

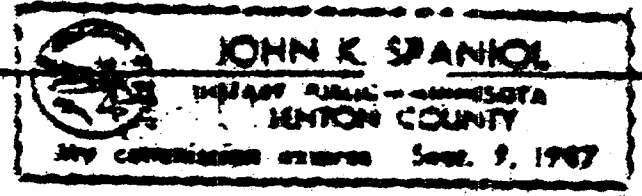
*Dennis J. Smolek*  
Dennis J. Smolek

STATE OF Miss, COUNTY OF Stevens SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of October, 19 80, personally appeared Dennis J. Smolek

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_



*John K. Spaniol*  
NOTARY PUBLIC  
Resident of Benton County.

OCT 14 10 45 AM '80  
WILLIAM WILSON  
RECORDER

~~STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known~~

~~to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.~~

~~Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.~~

~~My commission expires: \_\_\_\_\_ NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.~~

This instrument was prepared by David J. Sims, Attorney At Law  
P.O. Box 88  
Cedar Lake, In.

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