

602457

713-7
Mtg #11-205615-5

Peoples Federal Savings & Loan Assn.
WOODMERE BRANCH
1111 WOODMERE DRIVE
CHICAGO, ILLINOIS 60614

SATISFACTION OF MORTGAGE

602457

THIS CERTIFIES That a certain Mortgage executed by William Szakacs, a bachelor

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 5th day of June 1972 calling for \$20,300.00 and recorded in Mortgage ~~XXXXXXX~~ Document #151812 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its Secretary ~~XXXXXXX~~ and its corporate seal to be hereunto affixed and attested by its Assistant Secretary ~~XXXXXXXX~~ this 9th day of October 1980

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

Stanley T. Bocznowski
Secretary ~~XXXXXXX~~

Attest:
Patricia J. Mryan
By Patricia J. Mryan
Patricia J. Mryan, Assistant Secretary ~~XXXXXXX~~

STATE OF INDIANA, ss:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 9th day of October 1980 Personally appeared Stanley T. Bocznowski and Patricia J. Mryan personally known to me to be the Secretary ~~XXXXXXX~~ Assistant Secretary ~~XXXXXXXX~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9-13-83
County of Residence: Lake
Prepared by: Deborah A. Hensley

RECORDED
OCT 14 6 09 AM '80
WILLIAM J. L. SNI
RECORDER

PIONEER NATL. TITLE INS. CO.

31 210 Northgate 4 st add

2-21-86

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