

602438

Pd. A-387707 LD
LN-246955

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

555 E. 3rd Street
CHICAGO, ILL. 60610

602438

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by
..... Donald G. Little and Ethel A. Little, husband and wife
to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the
..... 17th day of October 19 37 amounting to the sum of
\$ 9,000.00 said mortgage being recorded in the Recorders Office of Lake
County in the State of Indiana in Mortgage Record No. 1673 on Page 412 /
has been fully paid and satisfied and said Mortgage is hereby released. ^{as Doc No. 726415}

Witness, our hands and the seal of the Corporation this 3th day of October 19 30

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Edward W. Prantiss President
Edward W. Prantiss, Executive Vice President-Secretary

By Richard D. Richmond Vice President
Richard D. Richmond, Vice President-Asst. Secretary

Acknowledgement

STATE OF INDIANA }
COUNTY OF Lake } SS:

I, Mildred F. Glass a Notary Public, in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that Edward W. Prantiss
personally known to me to be the Exec. Vice President of the HOBART FEDERAL SAVINGS
AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of
the United States of America, and Richard D. Richmond
....., personally known to me to be the Vice President
Secretary of said corporation, and personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared before me this day in per-
son and severally acknowledged that as such Exec. Vice President and Vice President
....., they signed and delivered the said instrument as Exec. Vice President and Vice President
Secretary of said corporation, and caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as their free and voluntary act, and as the free and voluntary act and deed of said corporation,
for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 3th day of October A. D. 19 30

Mildred F. Glass
Mildred F. Glass
Resident of Lake County Notary Public

My Commission expires 2-23-31
County of Residence: Lake This instrument prepared by Attorney Harry R. Kniefel, Sr.

RECORDED
BY
R 59 AM '30
JAN 11 1931

Lot 3, Block 3, Lloyd's Despriver Subdivision, as shown in PH 22/71, 1st Lake County, IN.

270