

599743

599743 Know All Men by These Presents, THAT THE

MORTGAGE ASSOCIATES INC.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E Wells, Milw, Wisc. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DALLAS, RONNIE L. & BONNIE M. 1549 LINCOLN STREET

of the County of Lake and State of Indiana all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 9th day of June A. D. 1978, and recorded in the Recorder's Office of Lake County, in the State of Indiana in Book No. of on page as Documents No. 474108, to the premises therein described, situated in the County of Lake and State of Indiana as follows, to wit:

Part of the Northeast Quarter of the Southwest quarter of Section 5, township 15 North, Range 7 West of the 2nd P.M., in the City of Hobart, Lake County, Indiana, described as follows: Beginning at the Southeast corner thereof; thence West along the South line thereof 776.44 feet; thence North parallel to the East line thereof 75 feet to the point of beginning of the tract herein described; thence East parallel to said South line 175 feet; thence North 30 feet; thence West parallel to said South line 175 feet; thence South parallel to the East line thereof 50 feet to the point of beginning.

This Document Was Prepared by:

JOSEPH POLACHECH
MORTGAGE ASSOCIATES INC.
4415 W HARRISON STREET
HILLSIDE, ILL. 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Mortgage Associates Inc, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 23rd day of September A. D. 19 80



By Gary G. Germundsen Vice-President
Gary G. Germundsen

Attest: Terrance G. Krantz Secretary

STATE OF ILLINOIS
LAKE COUNTY
FILED
SEP 24 10 52 AM '80
WILLIAM BIELSKI JR
RECORDER

STATE OF Illinois }
County of Cook }

I, Patricia Babcock

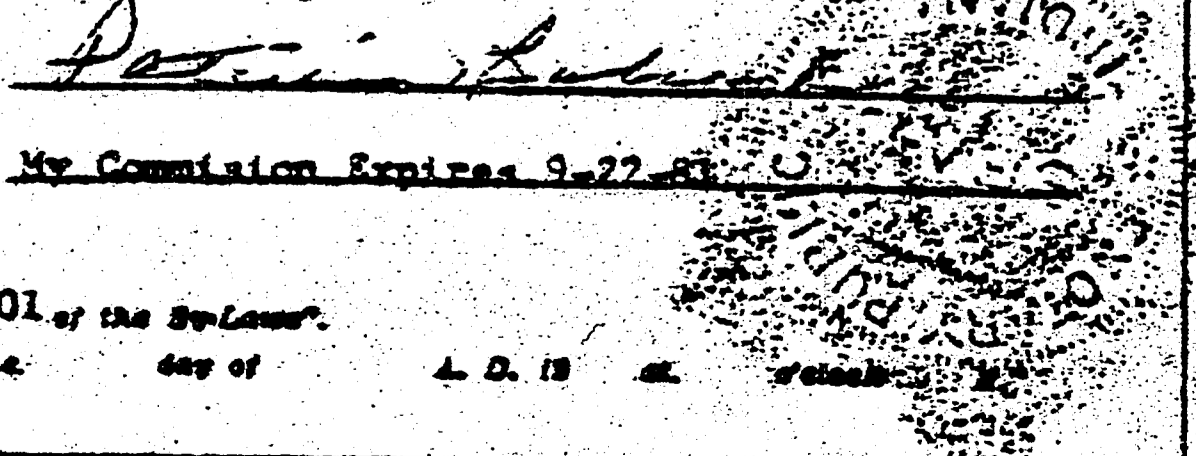
Gary G. Germundsen
Said Corporation
Terrance G. Krantz

in and for said County in the State aforesaid, DO HEREBY CERTIFY That personally known to me to be the Vice-President of the said

and personally known to me to be the

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument of writing as Vice-President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the use and purposes therein set forth.

GIVEN under my hand and seal, this 23rd day of September A. D. 19 80



(1) "The Board of Directors" or "Article 11 Section 301 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at which"

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