R-46327
Inv 343847
594139

Chg & Ret to: CITIZENS FEDERAL - Hammond - BARADZIEJ - 600-031-0
5311 Hohman ave.
Hammond, Ind.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by _Robert J. Baradziej and_

Christine A. Baradziej, husband and wife and Frank J. Ross, a single man

_____ to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 13th

day of _July_ 19 70 calling for $ _14,000.00_ and recorded in Mortgage Record No. _64863_

page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. V-President, and its corporate seal to be hereunto affixed and attested by its Asst. Secretary, this

_7th_ day of _August_ 19 80

Attest:

By _Donald R. Williams_
Donald R. Williams, Asst. Secretary

Citizens Federal Savings and Loan Association

By _Jeffrey C. Stur_
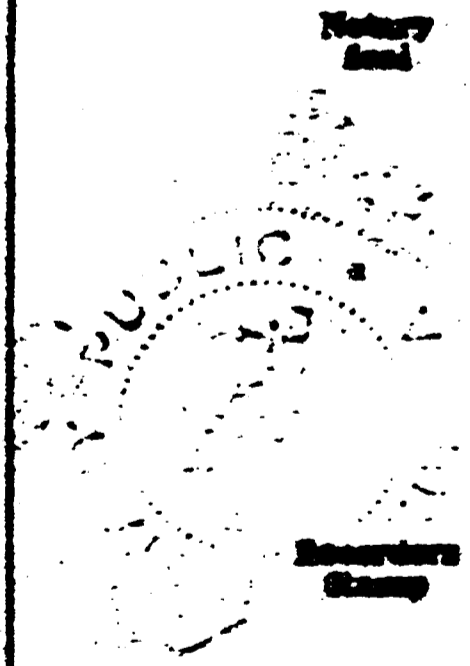Jeffrey C. Stur, Asst. Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this _7th_

day of _August_ 19 80 personally appeared _____

Jeffrey C. Stur and

Donald R. Williams personally

known to me to be the Asst. V President and Asst. Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

James Tabaczynski   Notary Public

My Commission Expires _8-1-83_ County of Residence: LAKE

This Instrument Prepared By: Jeffrey C. Stur

Form # L-13/B