

594138

Mcg #11-203873-2

CHICAGO TITLE INSURANCE COMPANY

Chy + Ret to!

Peoples Federal Savings & Loan Assn.

SATISFACTION OF MORTGAGE

WOODMARK BRANCH
7135 Indianapolis Blvd.
Hammond, Indiana 46324

R-46226
ENC 243846 594138

THIS CERTIFIES, That a certain Mortgage executed by Julius J. Immerfall and Annetta Immerfall, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 23rd day of October, 1982

calling for \$ 4,100.00 and recorded in Mortgage Record No. 1434 Page 140 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President ~~XXXXXXXXXXXX~~ this 7th day of August, 1980

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By Paul J. Nelson
Paul J. Nelson, Vice

Attest:

By Stanley L. Krol
~~XXXXXXXXXXXX~~
Stanley L. Krol, Assistant Vice President

LAKE COUNTY
RECORDER
AUG 12 1 30 PM '80
WILL BIELSKI JR
RECORDER

STATE OF INDIANA
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this 7th day of August, 1980, Personally appeared Paul J. Nelson and Stanley L. Krol

personally known to me to be the Vice President and Assistant Vice President ~~XXXXXXXXXXXX~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley
Notary Public

My Commission Expires 9-13-83
County of Residence: Lake
Prepared by: Deborah A. Hensley

n. 115 ft of S. 440 ft of E 170 ft of N. 330 ft. NW 1/4 Sec. 28-35-9

LC 270