504197

NJ

R-46225
Inv. 243845

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

Chas Ret

Citizens Federal - Hammond
(EVANICH 413531)
5311 Hohman Ave

594137

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Bernard L. Evanich and Elaine C. Evanich, husband and wife to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 9th day of July 19 56 calling for $ 10,900.00 and recorded in Mortgage Record No. 1144 page 287 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Asst Secretary, this

DOCUMENT NO. 938785

7th day of August 19 80

Attest:

By James W. Prisby
James W. Prisby Secretary

Citizens Federal Savings and Loan Association

By Jeffrey C. Stur
Jeffrey C. Stur Asst Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this 7th day of August 19 80 personally appeared Jeffrey C. Stur and James W. Prisby personally known to me to be the Vice President and Asst Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Janet Tabaczynski
Janet Tabaczynski Notary Public

My Commission Expires 8-01-83 County of Residence LAKE

Recorders Stamp

STATE OF INDIANA S.S. NO
COUNTY
FOR RECORD
12 30 '80
RELIANCE TITLE
RECORDER JR

This Instrument Prepared By: JEFFREY C. STUR ASSISTANT VICE PRESIDENT

Form # L-13/B

NJ Lt 2 Blk 6 Hartman's Gardens 2nd add Hammond
PB 16/5 - L.C.I.

LC
270