

R-46323  
In 243843

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the annexed Mortgage to,

which is recorded in the office of the Recorder of \_\_\_\_\_ County, Indiana, in Mortgage Record  
\_\_\_\_\_, page \_\_\_\_\_, and the notes described therein which it secures are hereby assigned and transferred  
to \_\_\_\_\_ without recourse upon the mortgage.

Witness the hand and seal of said mortgagor this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

(SEAL)

STATE OF INDIANA, \_\_\_\_\_ County, ss: :  
Before me, the undersigned, a Notary Public in and for said county, this \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_\_, came \_\_\_\_\_ and acknowledged the  
execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires \_\_\_\_\_ Notary Public.

Chg. & Return: SECURITY FEDERAL SALA OF LAKE COUNTY  
4518 Indianapolis Blvd., East Chicago, Indiana 46312

**CHICAGO TITLE INSURANCE COMPANY**

594135

## **RELEASE OF MORTGAGE**

THIS CERTIFIES that the annexed Mortgage to EDNA COOK as Trustee under the Provisions of a  
Trust Agreement dated the 5th day of October 1964, known as Trust No. 104,  
which is recorded in the office of the Recorder of Lake County, Indiana, in Mortgage Record  
Document No. 374999  
\_\_\_\_\_, has been fully paid and satisfied and the same is hereby released.

Witnessed the hand and seal of said mortgagors, this 3<sup>rd</sup> day of AUGUST 1939.

SECURITE FEDERAL SALA OF LAKE COUNTY -  
84:  SEAL

STATE OF INDIANA, LAKE County, no: : 8th day of August, 1900  
Before me, the undersigned, a Notary Public in and for said county, this 8th day of August, 1900,  
WILLIAM C. KENNEDY, Secretary

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.  
March 12, 1982

THE INFORMATION CONTAINED IN THIS REPORT IS UNCLASSIFIED BY NICK STARNOVICH, A Member of the Indiana State