

COM: 104877-80

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PARTIAL SATISFACTION OF MORTGAGE

SECURITY FEDERAL SAVINGS & LOAN  
2600 Highway Ave., Highland, Ind.

THIS CERTIFIES, THAT a certain Mortgage dated July 7, 1971 and recorded July 23, 1971 as Document # 109584, County of Lake State of Indiana, made by Bank of Indiana, National Association Trustee, under Trust No. 5859 to Northwest Bank of Indiana, National Association, a National Banking Association now the BANK OF INDIANA, NATIONAL ASSOCIATION, a national banking association, to secure one note for \$185,000.00, has been partially paid and the mortgage is hereby released and satisfied as to only the following described real estate, to wit:

Loc #17 in Palmira Subdivision, Block 1, as per plat thereof, recorded in Plat Book 51 page 64, in the Office of the Recorder of Lake County, Indiana.

Aug 12 1980 PM '80

WITNESS his hand and seal this 5th day of August, 1980.

Attest:

David A. Tunk  
David A. Tunk  
its Assistant Vice President

BANK OF INDIANA, NATIONAL ASSOCIATION

By:

Marian F. Jones  
Marian F. Jones  
its Assistant Vice President

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

I, Susan M. Bogan, a Notary Public in and for said County and State, do hereby certify that Marian F. Jones and David A. Tunk, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively of the Bank of Indiana, National Association, are personally known by me to be the same persons whose names are subscribed to the foregoing Partial Satisfaction of Mortgage and appeared before me this 5th day of August, 1980 in person, and severally acknowledged that as such said officers they signed and delivered the foregoing Partial Satisfaction of Mortgage and caused the corporate seal of Bank of Indiana, National Association to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed and is the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

WITNESS my hand and official seal

Susan M. Bogan Notary Public  
County of Residence: Lake

My Commission Expires:  
July 23, 1983

This instrument was prepared by: Marian F. Jones, Assistant Vice President  
an Officer of Bank of Indiana, National Association