

594104

594104 Power of Attorney

Know All Men by These Presents, That Erna Smith

have made, constituted and appointed, and by these presents do make, constitute and appoint Barbara Hartley Auctier true and lawful Attorney for me and in my name, place and stead

This power is for signing of Deed, and any other documents necessary for selling property at 5600 Maple Street, Hobart, Indiana.

Legally described as:

The North 209 feet of Lot One (1), in Block Eight (8), and Lot Four (4) except the South 280 feet thereof, in Block Six (6), all in Midget Farms, as per plat thereof recorded in plat Book 24, Page 54, in Lake County, Indiana.

Aug 12 1 28 PM '80  
WILLIAM DIELSKI JR  
RECORDER

FILED

AUG 11 1980

Auditor Lake County

giving and granting unto Barbara Hartley Auctier said Attorney full power to do every act necessary to be done about the premises as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that Barbara Hartley Auctier said Attorney, or Her substitute shall lawfully do or cause to be done by virtue thereof.

In Witness Whereof, The said Erna Smith has hereunto set her hand and seal this 20th day of July 1979

Signed, sealed and delivered in presence of Erna Smith (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

This instrument prepared by: 388

PIONEER NAT'L TITLE INS. CO.

504102

Florida  
STATE OF ~~MISSISSIPPI~~ DeSoto County, ss:

Before me, the undersigned, a Notary Public in and for said County, this  
20th day of July 1979, came  
Erma Smith

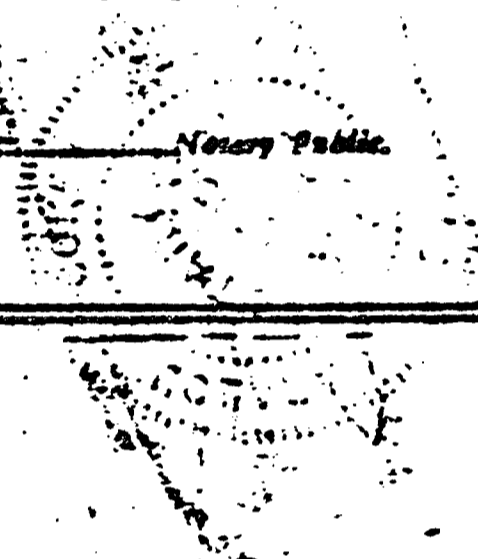
\_\_\_\_\_ and acknowledged the execution of the foregoing instrument.

*Witness my hand and official seal.*

*[Signature]* Notary Public.  
Notary Public, State of Florida at Large  
My Commission Expires Oct. 13, 1983

My Commission expires

ARALOU COKER



POWER OF ATTORNEY

FROM

TO

Received for record this \_\_\_\_\_, 19\_\_\_\_  
day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and recorded  
at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and recorded  
No. \_\_\_\_\_ Page \_\_\_\_\_ Record \_\_\_\_\_  
Recorder \_\_\_\_\_ County \_\_\_\_\_

Fee \$ \_\_\_\_\_