-820275-20AIIQ B.V. Chamberlain 9079034. 5-21-76 MCP ... SPECIAL WARRANTY DEED THIS INDENTURE, made this. 25th day of June June , 19180 mangetween FEDERAL NATIONAL MORTGAGE ASSOCIATION, a comporation organized and existing under the laws of the United States having its principal office in the City of Washington, DC. hereinafter referred to as the Grantor, and Administrator of Veterans Affairs/ his TRECOSUCCESSORS and assigns, hereinafter called Grantee: WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake , and State of Indiana described as follows, to wit: LOt 45 and the West 4 of Lot 44 in Block 4 in Fogg and Harmond's Second Addition to the City of Harmond, as per plat thereof, recorded in Plat Book 2, Page 8, in the Office of the Recorder of Lake County, Indiana together with all and singular the hereditaments and appurtenances thereunto belonging. or in anywise appertaining; and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demands whatsoever, of the said Grantor, either in law or equity, of, in and to the above bargained premises, with the said hereditaments and appurtenances: TO HAVE AND TO HOLD the premises as before described, with the appurtenances, unto the said Grantee, their successors and assigns forever. And Grantor, for itself and its successors does covenant, promise and agree = to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby Sagranted are, or may be, in any manner encumbered or charged, except as here recited; and that the said premises, against all persons lawfully claiming. The toclaim the same, by through or under it, it will warrant and forever defend. IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its comporate 3 seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary at Chicago. Illinois, this 25th day of , A. D. 19 gg . June FEDERAL NATIONAL MORTGAGE ASSOCIATION WITNESSED: TAS ALBRADY DULK Long Rose Serna Assistant Secretary STATE OF ILLINOISE COUNTY OF COOK MATTER LAKE COUNTY , a Notary Public in and for the said County ma the 1, Dorothy 3. Kauffin State aforesaid, do hereby certify that Martin ?. Long , personally known to me to be the Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, , personally known to me tolde the desistant Rose Serna Secretary of said corporation, and personally known to me no be the same gersons whose names are subscribed to the foregoing instrument appeared before merchis day in person and severally acknowledged that as such Assistant, lice President and Assistant Secretary, they signed and delivered the said instrument lacksistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of maid corporation to be affixed thereto, pursuant to authority

gyampy Edel to the Directors of said Corporation as their free Chicontary

and purpose Rherein set forth.

250 South Macker Orive, Chicago, Illinois

This form was prepared and approved by papers cipales of Regional Counsely

ASSOCIATION. (Type or print below all signatures, the names of the parties

Given histor by hand and motarial seal this 25th day of

retury to thomas. Burking overly a cited

executing this instrument, including notary public and witnesses.)

foi expires juigl-83

150 South Wacker Drive, Chicago, Illinois

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