9.03 Lowel in 46356

Thomas H. Brown II and Linda E. Brown

594082

THIS INDENTURE WITNESSETH. That

INDEPONITYING MORTGAGE

	of _	Lake	County, in the State	of Indiana, hereby mort-
gage and warrant to the	eLowell Nationa	i Bank. Lake Co	ounty. Indiane, the	following described prop-
erty in the County of	Lake	and State of	Indiana	to wit:
				•
ot Fourteen (14) lage 54 in the Reco 603 Dewey Drive, lituated.	order's Offic	e of Lake Co	ounty Indiana c	commonly known as
				02 327 92 = 232
				HELSH ROER
				RAS TO THE RESERVE TO
This mostenes is vives	to the most reco	las the second	and consiste all ind	ebtedness already owing
by Thomas H. Brow	n II and Line	ia E. Brown	s of securing an inc	mortgagor(s) to
reason of the mortgago whether said indebtedne otherwise, and shall be b indebtedness is paid. The to the time when same w	er(s), or either of ess was originally inding upon the sis mortgage shall as made.	them, becoming payable to same mortgagor(s), and lacture the full	g surety or endorse id Bank or has come of his come of said independent of said indepe	accrue to said Bank by er for any other person. se to it by assignment or se and effect until all said ebtedness without regard
Taken to secure n	ote in the ar	nount of 368	17.44 of even	agre.
shall be collectable with	out relief from va necessary to app necessary to seri	dustion and app joint a Receiver re notice upon th	raisement laws and for any property the de mortgagor.	ed hereby, and the same with attorney's fees, and at may be secured by this
ha ve hereunto set th	•		7th day of A	uguse 19 80
			homas H. Brown	
			True Brown	
Shaha ad Imdiana		L	inda E. Brown	
State of Indiana County of Lake				
Before the undersigned	a Notary Public	in and for said	County and State 44	7th
day of August				
and Linda E. Brov		•		e execution of the above
and foregoing mortgage		purposes thereig	set forth.	te execution of the 900A6
		· · · · · · · · · · · · · · · · · · ·	7 , 2	[RD
County of Residence		Vi.	cances H. Blay	1 July
Lake		- 4		Hotary Public
My commission expires	10-29-82	**		
This Instrument Was P	renared he. Gu	y A. C, rison	n, Assistant Vi	ce President
- compression of the compression	a 4 group VM VJ materials	Lowell	National Rank Dr). Box 8. Lowell. IN 16356
				/• Lava o, lumeni. In irtel