

594076

5305 Hohman and  
Ave 46320

594076

RELEASE OF MORTGAGE



THIS CERTIFIES, that a certain Mortgage made and executed by  
husband & wife  
Joseph A Chiappini & Mary Helen Chiappini, Household Finance Corporation  
on the 31st day of March, 19 30, calling for \$ 15007.77 and  
recorded in Mortgage Record 579755 Page \_\_\_\_\_ in the Recorder's Office  
of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this 5th day of August, 1930.

HOUSEHOLD FINANCE CORPORATION

BY K. W. Cashmer  
K. W. Cashmer

Attorney-in-Fact pursuant to Recorder's  
Document No. 469920

STATE OF INDIANA )  
LAKE COUNTY )  
RECORDED )  
11-14 AM '30 )  
WILLIAM HILLSKI JR )  
REC'D )

STATE OF INDIANA )  
COUNTY OF LAKE ) SS

I, Laura J. Geary a Notary Public in and for said County, in the State  
aforesaid, do hereby certify that K. W. Cashmer personally known to me to  
be the Attorney-in-Fact of Household Finance Corporation and personally known to me to be  
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and  
acknowledged that as such Attorney-in-Fact he signed and delivered the said instrument as Attorney-in-Fact of said  
corporation, pursuant to authority set forth in Recorder's Document No. 469920 which is  
valid and presently in effect, and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

GIVEN under my hand and notarial seal this 5th day of August, 1930.

Laura J. Geary  
Laura J. Geary Notary Public Residing in Lake  
County, Indiana  
My Commission expires 10-4-31

This document prepared by K. Rogalski

270