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LAWYERS TITLE INS. CORP.
7895 BROADWAY
MERRILLVILLE, IND. 46410

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by _____
CASIMIR J. CICHON and ANGELINE A. CICHON, Husband and Wife
to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,
in the City of East Chicago, Lake County, Indiana

dated the 17th day of October 19 79, for \$ 8,000.00 and recorded in Mortgage
Document No. 555560 or
Record No. _____ Page No. _____ of the records of Lake County, in the State of Indiana,
having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released
this 10th day of June 19 80 **FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF EAST CHICAGO**

ATTEST:

Margaret Joyce
MARGARET JOYCE, Secretary ~~and XXXXX~~

By Allan F. Kuzydym
ALLAN F. KUZYDYM, Vice President

STATE OF INDIANA }
LAKE COUNTY } ss:

Before me the undersigned, a Notary Public in and for said County and State, personally appeared
ALLAN F. KUZYDYM, Vice- President and MARGARET JOYCE Secretary ~~and XXXXX~~ of the **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, East Chicago, Indiana,** who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice- President and Secretary ~~and XXXXX~~ and acknowledged the execution of the aforesaid Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO,** for the uses and purposes therein set forth, and caused the corporate seal of said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO,** to be thereto affixed.

Given under my hand and Notarial Seal, this 10th day of June 19 80

My commission expires

May 11, 1981

Laura Thomas
Laura Thomas Notary Public

County of Residence: LAKE

Prepared by: Joseph L. Skozen, Attorney, 707 Ridge Road, Munster, IN 46321

STATE OF INDIANA, S. NO
LAKE COUNTY
FILED IN REC'D
WILLIAM BILLS, JR.
RECORDED
AUG 17 9 19 AM '80

Lot 31, Commercial Club Add., Hammond, PB. S. P. 25

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